

24M-75

AOC-E-035 WarCode: WA
Rev. 01-08
Commonwealth of Kentucky
Court of Justice
RCr 2.05; RCr2.06



Case Number:
County: KNOX
Court: DISTRICT COURT
Warrant Number: E06110004693851
Generated: 2/7/2024 4:12:59PM

Warrant of Arrest Complaint Warrant

Plaintiff. COMMONWEALTH VS. Joseph Couch Defendant

TO ALL PEACE OFFICERS IN THE COMMONWEALTH OF KENTUCKY: You are commanded to arrest the person named below and bring him/her forthwith before the KNOX COUNTY - DISTRICT COURT. If Court is not in session, you shall deliver him/her to the Jailer of KNOX County.

Joseph Couch

GRAY, KY 40734

Gender	Race	Date of Birth	Height	Weight	Operator License#	State
M	WHITE	August 06, 1992			C09912140	OLKY

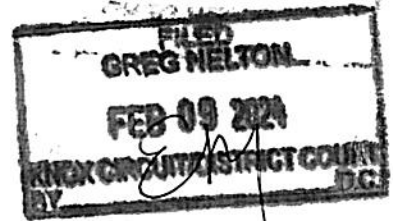
to answer charges that he/she committed the offense(s) of:

Chg#	UOR Code	KRS	Type	Description	ASCF	Counts	Disp Dt	Disp
1	00822	508.080	M	TERRORISTIC THREATENING, 3RD DEGREE	N/A	1		

- The defendant may post bail in the amount of \$ \$1000 , secured by Cash
Conditions: No contact
- The defendant may not give bail.

Complaint

The Affiant, George Price, states that on 2/5/2023 in KNOX County, Kentucky, the above named defendant unlawfully: Committed the offense of terroristic threatening 3rd. The Victim states that he watched Mr. Couch throw a rock at his dog. Mr. Price states that he went outside and asked Mr. Couch why he threw the rock and he started cursing and went inside his home. Mr. Price states that when Mr. Couch came back outside he had an AR and told him that he would kill him and the dog. Mr. Price states that he had his 9 year old daughter was standing beside him during the altercation. -S. Mullins KCSO



EXECUTION

- Executed
- Not executed because _____

Date: 02-08, 2024

TPR Bmw [Signature] U-922

Signature of Peace Officer

UNIFORM CITATION

VETERAN

COURT

OFFENDER / VIOLATOR	AGENCY KY STATE POLICE, POST 10						ORI KSP1000		COURT																																															
	NAME LAST, FIRST, MI, FILIAL COUCH, JOSEPH A						ATTN				HOME PHONE UNKNOWN																																													
	ALIAS NAME LAST, FIRST, MI, FILIAL										EMERGENCY PHONE 606-344-1969																																													
	ADDRESS (NUMBER, NAME, SUFFIX) 39 CARP LANE										KENTUCKY RESIDENT STATUS <input checked="" type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT																																													
	CITY WOODBINE (KNOX CO)			STATE KY		ZIP CODE/EXTENSION 40771		MARITAL STATUS SINGLE			VICTIM'S RELATIONSHIP TO OFFENDER																																													
	ID TYPE OPERATOR'S LICENSE		ID ST KY		ID NUMBER C09912140		S S NUMBER 400-45-7409				HEIGHT 5' 10"		WEIGHT 154																																											
											HAIR COLOR BLOND OR		EYE COLOR GREEN																																											
	<input type="checkbox"/> COMMERCIAL VEHICLE				<input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE						ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC		ALCOHOL/DRUG INVOLVEMENT																																											
	DATE OF BIRTH 08 06 1992		SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN						B.A. RESULTS		<input type="checkbox"/> ALCOHOL																																											
	PLACE OF EMPLOYMENT / OCCUPATION						CITY				STATE		<input type="checkbox"/> DRUGS																																											
										<input type="checkbox"/> UNKNOWN																																														
VEHICLE	VEHICLE MAKE		VEHICLE MODEL		VEH. YEAR		VEHICLE COLOR		BREATH		BLOOD																																													
	VEH. TYPE		REGISTRATION STATE, YEAR, NUMBER				VEHICLE IDENTIFIERS		MPH		IN MPH ZONE																																													
											VIOL. KEY																																													
DATE / TIME	VIOLATION DATE 02 05 2024		VIOLATION TIME 5:00 PM		EXACT LOCATION OF VIOLATION				MILES		DIRECTION																																													
											CITY																																													
											COUNTY																																													
											KNOX																																													
CHARGES AND POST-ARREST COMPLAINT	ARREST DATE 02 08 2024		TIME OF ARREST 7:55 PM		EXACT LOCATION OF ARREST SAM ST				MILES		DIRECTION																																													
											CITY																																													
											COUNTY																																													
											GRAY																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NUMBER</th> <th>of</th> <th>VIOLATION CODE</th> <th>ASCF</th> <th>STATUTE/ORD</th> <th>CHARGE(S)</th> <th>STARTING CASE</th> <th>ENDING CASE</th> <th>DRUG TYPE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>of</td> <td>1</td> <td>00822</td> <td>0</td> <td>508.080</td> <td>1</td> <td></td> <td></td> </tr> <tr> <td></td> <td>of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>of</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>POST-ARREST COMPLAINT EXECUTION OF COMPLAINT WARRANT E06110004693851 FOR KNOX CO COURT Charge 1: TERRORISTIC THREATENING, 3RD DEGREE Executed Complaint Warrant for Knox District Court. Warrant number - E06110004693851</p>												NUMBER	of	VIOLATION CODE	ASCF	STATUTE/ORD	CHARGE(S)	STARTING CASE	ENDING CASE	DRUG TYPE	1	of	1	00822	0	508.080	1				of									of									of							
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COURT	COURT DATE		COURT TIME		<input type="checkbox"/> PAYABLE		COURT LOCATION																																																	
	ARRESTED				<input checked="" type="checkbox"/> COURT		KNOX																																																	
CASE	COURT CASE NUMBER						TOTAL PREPAYABLE AMOUNT		NOT PREPAYABLE																																															
	WITNESS 1 NAME LAST, FIRST, MI, FILIAL						STATE		ZIP CODE																																															
	WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX)						CITY																																																	
	WITNESS 2 NAME LAST, FIRST, MI, FILIAL						STATE		ZIP CODE																																															
	WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX)						CITY																																																	
	<input type="checkbox"/> SERVING WARRANT FOR OTHER AGENCY SPECIFY: -						<input checked="" type="checkbox"/> VIDEO		<input type="checkbox"/> FINGERPRINTS																																															
OFFICER SIGNATURE Nantz, B.						BADGE/ID NUMBER 922		ASSIGNMENT 10		<input type="checkbox"/> PHOTOS																																														
										<input type="checkbox"/> EVIDENCE HELD																																														
										YEAR 24																																														
										CONTROL NUMBER EP03476																																														
										TYPE 3																																														

9 DI 23-M-00796 COMMONWEALTH VS. COLLINS, FELISHA N

GREGORY, CHAD (KSP),
 COLLINS, FELISHA N

COMPLAINING WITNESS
DEFENDANT / RESPONDENT

GREG345

Bail Credit Denied
Bail Set: 12/15/2023 OR
 Danger to self or others \$ 0.00
 Flight Risk POSTED 12/15/2023

Amount Due: \$25.00

ARRAIGNMENT

BW \$1000

() Costs Waived due to indigence () Installment / Deferred Payment

9

1 11/19/2023 3EE504143-1 0240960 5140300 TBUT OR DISP ALL OTHERS \$500 < \$1,000 (M) (A)

10 DI 24-M-00075 COMMONWEALTH VS. COUCH, JOSEPH

COUCH, JOSEPH

1992 * ***** ***_**-7409



MULLINS, SAM (KCSO),
 COUCH, JOSEPH

COMPLAINING WITNESS
DEFENDANT / RESPONDENT

SM KCSO

Bail Credit Denied Danger to self or others Flight Risk

ARRAIGNMENT

BW \$1000

() Costs Waived due to indigence () Installment / Deferred Payment

10

1 02/05/2023 4EP034763-1 0008220 508080 Terroristic Threatening, 3rd Degree (M) (A)

11 DI 24-M-00025 COMMONWEALTH VS. FRYMAN, RONALD J

FRYMAN, RONALD J

2000 M W ***-**5771 **881468



COLLETT, BENJAMIN (KSP)

COMPLAINING WITNESS

834

Time of Release: _____

Date 2-9-24
Dist. Court

Case No. New Case
24-A-75

B Joseph Couch
Defendant's Name
39 Carp Ln. Gray, Ky 40771
Defendant's Address

KNOX County

Citation No. EPO3476

Defendant's Drivers License # SS 400-45-7409
Defendant's Occupation _____

8-6-92
Defendant's Date of Birth

Charge 1st/2nd/3rd
Aggravated Assault

Defendant's Telephone Number _____

YOU ARE HEREBY RELEASED FROM CUSTODY ON THE CONDITIONS INDICATED BELOW:

PERSONAL PROMISE	<input type="checkbox"/>	PERSONAL RECOGNIZANCE: <input type="checkbox"/> ADMINISTRATIVE RELEASE PROGRAM <input type="checkbox"/> JUDICIAL RELEASE Your personal recognizance, provided that you promise to appear at all scheduled hearings, trials, or otherwise as required by the court; render yourself amenable to orders and processes of the court; and comply with all conditions of your release.
TOTAL BOND OF \$ <u>1,000</u>	<input type="checkbox"/>	UNSECURED BAIL BOND OR SURETY BOND. An unsecured appearance bond from you or your surety.
<input type="checkbox"/> Bail Credit in the amount of _____ applied to bond.	<input type="checkbox"/>	GUARANTEED ARREST BOND CERTIFICATE.
Total cash received \$ _____	<input type="checkbox"/>	PARTIALLY SECURED BOND. Cash bail secured by cash deposit of \$ _____. If the amount deposited is equal to 10% of the total bond, 10% of the deposit (but not less than \$5) will be retained if you are found guilty and the court determines you have performed the conditions of your release. Paid by <input type="checkbox"/> Currency <input type="checkbox"/> Credit Card (Jailers Only).
<input type="checkbox"/> Not eligible for bail credit.	<input checked="" type="checkbox"/>	CASH BAIL BOND. Full amount of bail paid into the court. Paid by <input type="checkbox"/> Currency <input type="checkbox"/> Credit Card (Jailers Only).
	<input type="checkbox"/>	STOCKS AND BONDS, PROPERTY BOND. Property is offered to secure the bail bond. If bond is forfeited, the state will foreclose on the property used as security.
	<input type="checkbox"/>	RELEASED PURSUANT TO KRS 222.204.
	<input checked="" type="checkbox"/>	CONDITIONS: <input type="checkbox"/> REPORT TO YOUR LOCAL PRETRIAL SERVICES OFFICE LOCATED AT _____ TELEPHONE _____ <input checked="" type="checkbox"/> No further violations of law <input checked="" type="checkbox"/> No contact with alleged victim <input type="checkbox"/> Not to be on the property of _____ <input type="checkbox"/> No consumption of alcohol or illegal use of controlled substances <input type="checkbox"/> No illegal use/possession of firearms or other deadly weapons <input checked="" type="checkbox"/> Other <u>Make all Court appearances</u>

Violation of Conditions and/or Failure to Appear:

If you willfully fail to appear, fail to comply with the conditions of your release, or otherwise fail to render yourself amenable to the orders and processes of the courts, the court may issue a warrant for your arrest and may order forfeiture of the bond, and you shall be subject to prosecution for bail jumping per KRS 520.070 and KRS 520.080. You may also be subject to contempt of court per KRS 432.280.

BAIL BOND

_____ being admitted to bail in the sum of \$ _____, I undertake that he/she will appear and be amenable to the orders and process of this and any other court in which this proceeding may be pending for any and all purposes and at all stages (including, in the event of indictment, proceedings thereafter) in accordance with RCr 4.54. By entering into this bond obligation, I submit to the jurisdiction of the courts of Kentucky in which any forfeiture proceeding arising out of my bail obligation may be pending, and do further irrevocably appoint the clerk of such court as my agent upon whom any process affecting my liability on such bond may be served, such clerk to forthwith mail copies to me at the address below. **AFFIDAVIT OF SURETY** (unless posts full cash bond): I affirm I am a resident or owner of real estate in Kentucky, and intend to secure this bond with the following stocks, bonds or real property:

X [Signature]
Signature of Defendant
Veretta Hinkle
Printed Name of Surety(ies)
Veretta Hinkle
Signature of Surety(ies)
606.344.1969
Phone Number of Surety(ies)

* 338.62.1136
Social Security Number of Surety(ies)
* 12-1-1965 EKG Tech
Date of Birth & Occupation of Surety(ies)
39 Carp Ln. Woodbine Ky. 40771
Address of Surety(ies)

BAIL BOND TAKEN BY Michelle Casady FROM _____

Defendant SURETY(IES)

E-mail Address of Surety(ies)
*Only required on bonds where more than \$10,000 Cash is collected.

Subscribed and sworn to before me by _____ this _____ day of _____, 20____.

Clerk/Authorized Public Officer

NEXT COURT DATE: in courtroom Dist. at 9:00 (a.m./p.m.) on 2-15-24 or when notified and you shall appear at all subsequent continued dates. You shall also appear _____

I understand and agree to the penalties which may be imposed upon me for willful failure to appear or violation of any condition of release and I agree to comply with the conditions of my release and to appear as required. I have received a copy of this order and any bail bond.

DEFENDANT'S SIGNATURE X [Signature] WITNESSED BY _____

NAME OF JUDGE/PTO: Hammans NAME AND LOCATION OF COURT: KNOX Co Courthouse

BOND FEE PAID NOT PAID